** Dr. Cudworth carried this on with, a great strength of genius, and a vast compass of learning;" and that " he was a man of great conduct a,nd prudence; upon which his enemies did very falsely accuse him of craft and dissimulation." The late earl of Shaftesbury[a] styles him an excellent and learned divine, of highest authority'at home and fame abroad.

Besides his sermon on 1 John ii. 3, 4, above-mentioned, he published likewise another, on 1 Cor. iV. 57. the third edition of both which was printed at London, 1676, in folio.

He left several posthumous works, most of Hvhich seem to be a continuation of his Intellectual System,, of which he h^d given the world only the first part. One of these was published by -Dk Edward Chandler, bishop of Durham, at ^London, in 1731, under this title, A Treatise cor*-cerning eternal and immutable Morality. In the preface[5] to which, the Bishop observes, that in this book our Author " proves the falseness of the consequences with respect to natural justice arid • morality in God, which are deducible from the principles of those that maintain the second sort of Fate, denominated by him Theologic. And thus it may be reckoned to be a sequel in part of his first book against Material Fate. Had it come abroad as early as it was written, it had served for a proper antidote to the poison in some of Mr. Hobbes's, and others writings, who revived in that age the exploded opinions of Protagoras and other ancient Greeks, and took away the essential and eternal discriminations of moral good and

* Characteristics) vol. iii. clup. 2, p,64,. - - [b] P. 9, 10, 11^